

**BASIC DETAILS**

30097--- Maharishi Vidya Mandir Guwahati 2

Date --- 06- 02 - 2018

<b>SCHOOL NAME</b>	Maharishi Vidya Mandir GUWAHATI 2	<b>SCHOOL CODE</b>	30097
<b>ADDRESS</b>	PANIKHAITI, GUWAHATI-781026	<b>AFFILIATION CODE</b>	230115
<b>PRINCIPAL</b>	Ms. Papri Saha	<b>PRINCIPAL'S CONTACT NUMBER</b>	0361-2453536
<b>PRINCIPAL'S EMAIL ID</b>	mvmguwahati.2@mahaemail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	10/31/2018
<b>SCHOOL'S CONTACT NUMBER</b>	0361-2453536	<b>SCHOOL'S EMAIL ID</b>	mvmguwahati.2@mahaemail.com
<b>SCHOOL'S WEBSITE</b>	www.guwahati2.maharishividyamandir.com	<b>SCHOOL'S FAX NUMBER</b>	----
<b>LANDMARK NEAR SCHOOL</b>	Diyasar	<b>YEAR OF ESTABLISHMENT</b>	1998
<b>AFFILIATION VALIDITY</b>	Affiliation with the board since 01.04.2012 Extension of affiliation upto 31.03.2020	<b>AFFILIATION STATUS</b>	Provisional
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Maharishi shiksha sansthan	<b>REGISTRATION DATE</b>	1992
<b>SOCIETY REGISTRATION NUMBER</b>	S-22644 of 1992	<b>REGISTRATION VALIDITY</b>	Permanent Registration
<b>NOC ISSUING AUTHORITY</b>	Dy Director Education, Assam.	<b>NOC ISSUING DATE</b>	11/29/2009
<b>NO OBJECTION CERTIFICATE</b>	Enclosed	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	Enclosed

**FACULTY DETAILS**

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<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	54	<b>NUMBER OF PGTs</b>	0
<b>NUMBER OF TGTs</b>	22	<b>NUMBER OF PRTs</b>	26
<b>NUMBER OF PETs</b>	2	<b>OTHER NON-TEACHING STAFF</b>	4
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	5	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	7

**STUDENT DETAILS**

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
I	4	38	151
II	4	38	144
III	4	38	151
IV	4	38	151
V	4	38	126
VI	4	48	120
VII	2	48	83
VIII	4	48	120
IX	4	48	186
X	4	48	183

**ACADEMIC DETAILS**

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<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
002 --- Hindi Course-A	
101 --- English Communicative	
041 --- Mathematics	
086 --- Science	
087 --- Social Science	
014 --- Assamese	
122 --- Comm. Sanskrit	

**INFRASTRUCTURE DETAILS**

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<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	2	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	10706	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	2
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	9806	<b>TOTAL NUMBER OF ROOMS</b>	56
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	4	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	47
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	47	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	1	<b>NUMBER OF GIRLS' TOILET</b>	20
<b>NUMBER OF BOYS' TOILET</b>	30	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	0
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	20	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	30
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	3

<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF WATER PURIFIERS/RO AVAILBLE IN SCHOOL</b>	1	<b>NUMBER OF AUDITORIUMS</b>	-----
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	0
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	No	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	Yes
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	Yes	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	No
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	Yes	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	No
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	20	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	Yes
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	Yes	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	No
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	No	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	No
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	No	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	Yes

<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	No	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	Yes
<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	Yes	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	yes
<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	No	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	Yes
<b>TOTAL NUMBER OF BUSES OWNED</b>	14	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	1	<b>TOTAL NUMBER OF DRIVERS</b>	15
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	0	<b>NUMBER OF ACTIVITY ROOMS</b>	-----
<b>NAME OF TRANSPORT COORDINATOR</b>	Mr. Bhupen kalita	<b>TRANSPORT COORDINATOR CONTACT</b>	7399228937
<b>BUILDING SAFETY CERTIFICATE</b>	ENCLOSED	<b>TRANSPORT SAFETY CERTIFICATE</b>	Uploaded

**LOCATION DETAILS**

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<b>NEAREST NATIONALISED BANK</b>	State Bank Of India	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	4
<b>NEAREST BUS STATION</b>	PANIKHAITI BUS STOP	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	1
<b>NEAREST RAILWAY STATION</b>	PANIKHAITI Rly STATION	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	1
<b>NEAREST AIRPORT</b>	LOKOPRIYA GOPINATH BORDOLOI INTERNATIONAL AIRPORT	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	35
<b>NEAREST HOSPITAL</b>	PANIKHAITI	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	2
<b>NEAREST POLICE STATION</b>	PANIKHAITI OUT POST	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	1
<b>NEAREST METRO STATION</b>	no	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	no

**OTHER VITAL DETAILS**

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<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100% / 100% / 100%	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	-----
<b>AVAILABILITY OF WELLNESS / ACTIVITY TEACHER (YES / NO)</b>	Yes	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Ms. Vashyati Bhuyan
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9435105352	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	maini_008@rediffmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Ms. Rumi Goswami	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9954871438
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	rumigoswami7673@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Mr. Mantu Ram Bhuyan
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9577846894	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	mvmsecond_ghy@yahoo.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	-----	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	Active
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	Yes	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	Yes

<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	Yes	<b>EPF REGISTRATION NUMBER</b>	UP/17243
<b>MODE OF SALARY PAYMENT</b>	Bank Payment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	State Bank of India, Silpukhuri Evng. Branch
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	Yes	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	Yes
<b>ACADEMIC SESSION</b>	April to March	<b>VACATION PERIOD</b>	26th June to 31st July
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	Yes Enclosed	<b>STAFF STATEMENT OF SCHOOL</b>	Enclosed

**FEE STRUCTURE OF SCHOOL**

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<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>Nursery To UKG</b>	-----	7750	-----	-----
<b>Class I To Class II</b>	-----	8950	-----	-----
<b>Class III To Class V</b>	-----	6800	-----	-----
<b>Class VI To Class VIII</b>	-----	7000	-----	-----
<b>Class IX To Class X</b>	-----	7000	-----	-----
<b>Class XI To Class XII</b>	-----	7500	-----	-----