



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

MANDATORY PUBLIC DISCLOSURE



APPENDIX-IX REVISED FORMAT

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MVM PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	230115
3	SCHOOL CODE (IF APPLICABLE)	35198
4	COMPLETE ADDRESS WITH PIN CODE	NEAR HOME GUARD TRAINING CENTRE,PANIKHAITI, NARENGI-CHANDRAPUR ROAD GUWAHATI -781026,ASSAM
5	PRINCIPAL NAME & QUALIFICATION:	MR. SANJEEB KUMAR SARMA; M.A., B.Ed.
6	SCHOOLE MAIL ID	mvmguwahati2@mssmail.org
7	CONTACT DETAILS (MOBILE)	7636067009

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CBSE-AFFILIATION-LETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWALCERTIFICATE,ASAPPLICABLE	SOCIETY-REGISTRATION
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED,IF APPLICABLE, BY THE STATE GOVT./UT	NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	RTE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING-SAFETY
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE-SAFETY



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	SELF-CERTIFICATE
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	HEALTH-SANITATION

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	FEE-STRUCTURE
2	ANNUAL ACADEMIC CALANDER.	ACADEMIC-CALANDER
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	RESULTS-LAST-3-YEARS

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	115	111	96.52%	
2	2024	129	125	96.89%	
3	2025	129	124	96.12%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	13	13	100%	
2	2025	28	22	78.57%	



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D : STAFF(TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MR. SANJEEB KUMAR SARMA M.A., B.Ed.
2.	VICE PRINCIPAL	0	
3.	HEADMISTRESS / HEADMASTER	0	
4.	TOTAL NO. OF TEACHERS	26	TEACHER-LIST
	▪ PGT	13	
	▪ TGT	13	
	▪ PRT	0	
5.	TEACHERS SECTION RATIO	1 : 1.86	
6.	DETAILS OF SPECIAL EDUCATOR	N/A	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Ms. Dhritismita Goswami M.A. (Applied Psychology), Specialization in Counseling Psychology

E : SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	10706 sqr mtr
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	DOCUMENT ENCLOSED
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	DOCUMENT ENCLOSED
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 number 112 sqr mtr
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	17
7.	NO.OF BOYS TOILETS	23
8.	NO.OF CWSN TOILETS	2
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Xul5Sp2bGoo?si=QpPDgPIIHxKyoxQ6



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